The Young-Mans A.B.C.

Two Douzen of Verses which a Young-Man sent to his

Love, who proved unkind; wrote in the manner of an Aphaber.

The Tune is, Amnot too high.





Reept thou do
fome fakour to me yield,
I hall be flain,
with love in Venus field,
I am so discontent,
in mind and heart,
That neither means
not time can cure my smart,



Diget thou not
the woe wherein I dwell,
By toiments do,
another griefs excell,
Confider well
my woful fable nights,
And days I frend away,
without delights,



Rant me thy love,
to mittigate my pain,
The like thou thalt
receive from me again:
So love will we
as both the Lurtle. Dove,
Whole firm affection
ever constant prove.



Abe you respect
of this the prief I take;
This had out of seep,
both sometimes me awake:
In dreams I see
that which I most besire,
But waking sets
my sences all on sire.



A doleful fort,
thefe words I now relate,
Thefe words I now relate,
Thefe words I now relate,
my felf unfortunate,
To fet my heart
where I had nought but fcorn;
Thefichmakes me rue
the time that I was born.



Il menot in this besperation beep,

To think how I neither ear, not drink not sleep:

To think of that which I cannet obtain,

The which bath nece my heart with source flain



Cept dear Love
thele haddows ofmy grief,
And let thy pitty
lend me some relief,
A Captive to
thy will I must remain,
for theu art only the
must ease my pain.



Black not thy fame,
with cruelty to me:
But let thy inward parts
be like thy face,
Weauty in heart
adopts the outward face.



Onfloer how,
my ferbice hath been bent,
Continually
to gain thy fwet content,
Can'it thou my bear,
be so obdure to me,
Cross unto him
that is so true to thee.



Efer no time
to understand my grief
But with some speen,
come ease me with relief:
Thy beauty rare
bath struck my heart so deep,
That all my days
I mean to wall and weep.

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Ettender pilty
move thy gentle heart,
And to from thee
my love shall never start,
To gain thy Love,
i've renture life and limb,
And for thy sake,
the Ocean I will swim.



Plife I loath,
because my woes increase,
Therefoze my tozments cease,
and me release:
Then be not harsh,
whereas thou shoulds be kind,
But foz my love
let me no hatred find



Cither deny
to grant me this requell,
Por feek thou not,
to work me more unrest:
For if thou do,
the world thare fall to thine,
The world can come,
ends but one life of mine.



but now conceive aright, Then would my darkness foon be turn'd to light: Pr greatest forrows should then I destroy, And all my grief and care exchange to joy.



gerce then no deeper
to my bleeding heart,
The which is ready
now fer to depart,
He Kil I chat lokes,
and is not beloded again,
Pad better dye,
then Kill to live in pain.



Mench thou the clames,
of this my burning break,
which for the lake,
no time nor tive can relt, f
spe love to thee
hath evermore been true,
Therefore the same
see kill I have from you.



Egard my griel
how fill it more erceeds
Spylife is like the Dech
that's spoyl d with weeds:
Amongst the finest Wheat,
the Laces do grow,
And thou my love
has wrought my overthrow.



on me the friend fome tare, on me the friend fome tare, Regard his grief that fill lives in dispair Df the true love, which is more dear then Gold Proviets are more than numbers can be told



Do long I have liv's,
and yet too late repent;
for why the glory of
my life is spent;
In loving her
that never div love me;
O then what days,
of pleasure can I see.



Duld I had neber
lib'd thy face to have feen.

O then full happy
furely had I been:

For neber any one,
under the Sun,

Sut thou alone,
could me this wrong have bone.



Thousand times
more cruel is the mind,
Then Heathens, Jews,
or Turks are in their kind?
Or any one
that on the earth both go,
And wor is me,
for I have found it lo.



Ct if thy mind be
fo perbertly bent,
That nothing can
plocure my hearts content?
Unow this from me,
that I have learn's of late
Bo more to dote,
on her that doth me hate]



ENOBIA
to Tamberlaia ne't was

Poze dear then thou
to me, but now alacs,
I find my toyl,
my fighs and lobs in bain,
and not be lob'd again,



Now to let
a period to my woe,
If thou wilt have me,
prether tell me to,
If other wife thou mean's,
the mind it lend.
Befolde me off of ort,
and there's an end,